

October 18, 1962

Mr. Martin C. Scherke  
Supervisor, Drafting Services  
Valuation Division  
State Board of Equalization  
Sacramento, California

Dear Sir:

CITY OF LOS ANGELES  
"CHATSWORTH ADDITION NO. 4"

Proceedings for "Chatsworth Addition No. 4" to the City of Los Angeles were completed and the annexed territory became a part of the city on October 9, 1962 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

REK:MGA-11 9  
Encls. (3)

cc: J.R. Quinn, Co. Assessor  
Wm. R. Thomson, Dist. Tax Admr.  
R.B. Dickson  
City Clerk

bc: E. Poggione, Dep. Assr.  
File (2) Annex

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

October 18, 1962

SUBJECT "Chatsworth Addition No. 4"  
To the City of Los Angeles  
County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Chatsworth Addition No. 4"  
to the City of Los Angeles were completed and the annexed  
territory became a part of the city on October 9, 1962  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

Title: "Chatsworth Addition No. 4"

City of Los Angeles

Effective Date October 9, 1962

The territory included within this annexation was automatically affected as follows:

Road District No. 5 -----	Withdrawn From
Los Angeles County Public Library Tax -----	Withdrawn From
Los Angeles County Flood Control District -----	No Change
San Fernando Valley Soil Conservation District -----	No Change
Metropolitan Water District -----	Added To

School Districts:

Los Angeles Unified School District -----	No Change
Los Angeles City Junior College District -----	No Change

Judicial Districts:

Newhall Judicial District -----	Withdrawn From
Los Angeles Judicial District -----	Added To
Northwest Superior Court District -----	No Change

**CITY OF LOS ANGELES  
"CHATEWORTH ADDITION NO. 4"**

**ANNEXATION OF UNINHABITED TERRITORY**

**(Under the Provisions of Section 35300 et seq. of the Government Code)**

Pursuant to a Resolution of the City of Los Angeles initiating proceedings; Ordinance No. 122,665 of the City of Los Angeles adopted August 7, 1962 approving the annexation; affidavit of completion filed with the County Recorder October 5, 1962, the following described territory was annexed:

Beginning at the southwesterly corner of the southeast quarter of Section 12, Township 2 North, Range 17 West, San Bernardino Meridian, said corner being an angle point in the boundary of the City of Los Angeles as the same existed November 1, 1961; thence northerly, along the westerly line of said southeast quarter to the southeasterly line of the Southern Pacific Railroad Right of Way, (Coast Line Branch) as shown on map filed in Book 21, Page 49 of Record of Surveys in the office of the County Recorder of Los Angeles County; thence northeasterly, along said southeasterly line to the intersection with the westerly prolongation of the northerly line of land second described in deed recorded in Book 5693, Page 322, Official Records, in the office of said recorder; thence easterly, along said prolongation to said boundary of the City of Los Angeles; thence southerly and westerly, along said boundary of the City of Los Angeles to the point of beginning.

# "CHATSWORTH ADDITION NO. 4" TO THE CITY OF LOS ANGELES (UNINHABITED TERRITORY)

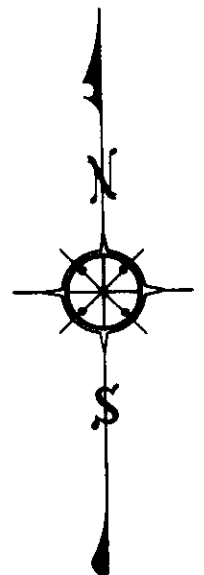
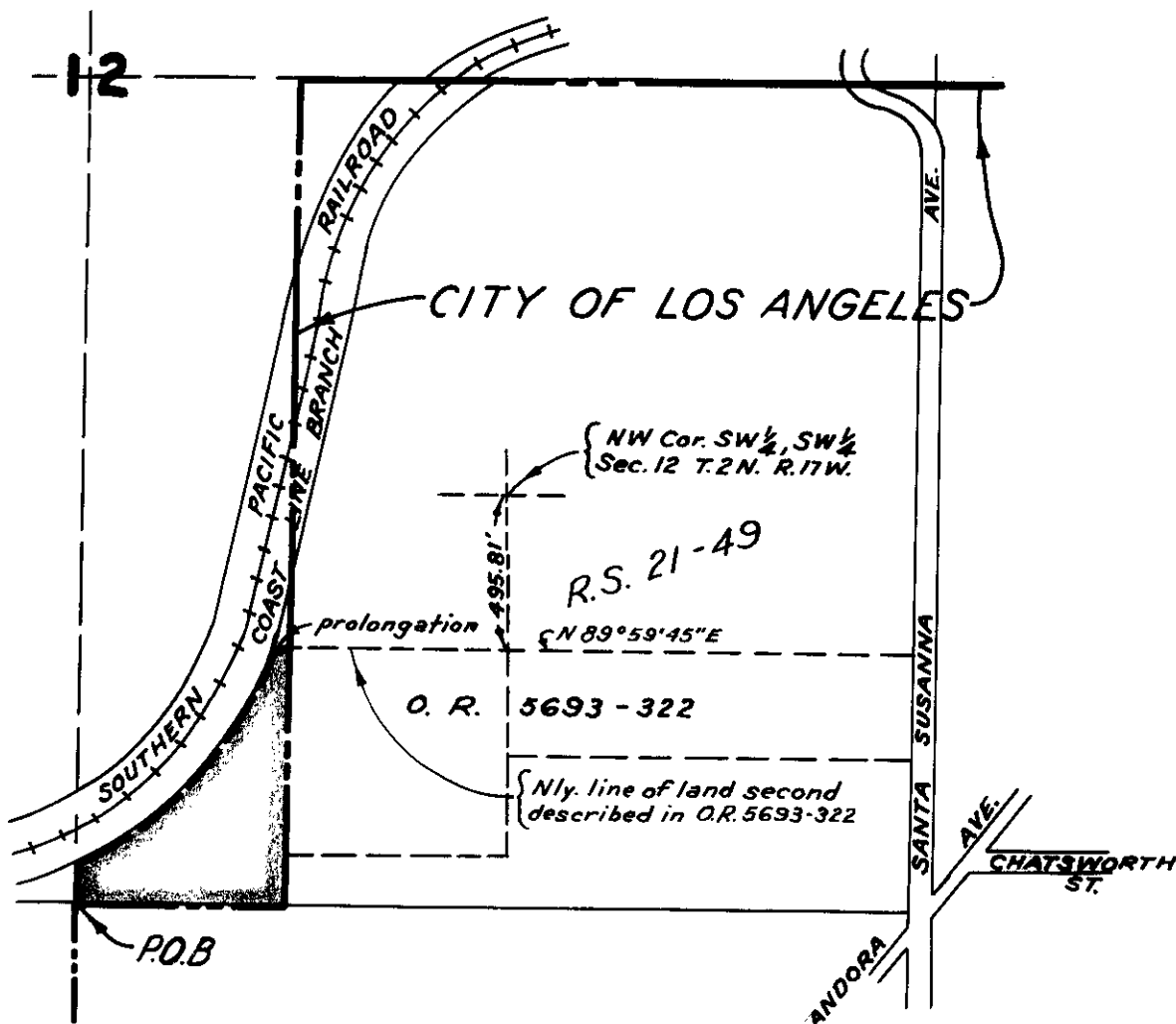
FILED WITH THE COUNTY RECORDER OCT. 9, 1962

Containing 0.010 sq. miles

## LEGEND:

Prior City Boundary ————

Boundary of Annexation ————



Scale 1" = 600'  
10-10-62  
G.R.W.

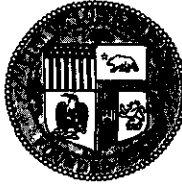
JOHN A. LAMBIE  
COUNTY ENGINEER

C. S. INDEX  
(61 B-4)

# CITY OF LOS ANGELES

CALIFORNIA

WALTER C. PETERSON  
CITY CLERK



SAMUEL WM. YORTY  
MAYOR

WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.

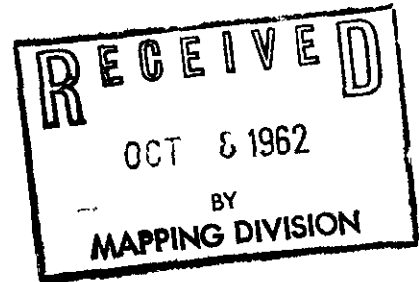
99796

October 3, 1962

COUNTY ENGINEER OFFICE OF  
REPLY ☐ ACTN ☒ INFO CITY CLERK  
RECD TO **RKW**  
OCT 4 10 45 AM '62  
ROOM 195, CITY HALL  
LOS ANGELES 12  
MADISON 4-5211  
REPT TO ☐ PREP REPLY ☐  
JAL ☐ HTB ☐  
LBK ☐ CDB ☐ LDM ☐

Mr. John Lambie, County Engineer  
Room 700, County Engineering Building  
108 West Second Street  
Los Angeles 12, California

Attention: Mr. R. F. Flickwir



Dear Sir:

As requested by you, I am enclosing for your use a certified copy of Ordinance No. 122665 adopted by the City Council on August 7, 1962, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Chatsworth Addition No. 4", setting forth the boundary description.

A certified copy of said Ordinance was mailed to the Secretary of State on this date for filing in his office, as required by the Annexation of Uninhabited Territory Act of 1939.

Very truly yours,

WALTER C. PETERSON, CITY CLERK

By *Aram A. Elmassian*  
Deputy

AEL:sh  
Enclosure: Ordinance

*LEH*

# CERTIFICATION

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 122,665 adopted by the Council on August 7, 1962, published on August 22, 1962, and effective September 22, 1962, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Chatsworth Addition No. 4" on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 24th day of September, 1962.

*Walter C. Peterson*  
City Clerk of the City of Los Angeles

By *Allen J. Thompson*  
Deputy

# Ordinance No. 152,685

An Ordinance approving the annexation to the City of Los Angeles of certain unincorporated territory designated as "CHATSWORTH ADDITION NO. 4".

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken as required by law, pursuant to the provisions of the Annexation of Unincorporated Territory Act of 1908, being Article 4, Chapter 1, Part 2, Division 3, of Title 4; Sections 3500 to 3505 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at the southwesterly corner of the southeast quarter of Section 13, Township 3 North, Range 17 West, San Bernardino Meridian, said corner being an angle point in the boundary of the City of Los Angeles as the same existed November 1, 1901; thence northerly along the westerly line of said southeast quarter to the southeasterly line of the Southern Pacific Railroad Right of Way, (Coast Line Branch) as shown on map filed in Book 31, Page 49 of Record of Surveys in the office of the County Recorder of Los Angeles County; thence northeasterly, along said southeasterly line to the intersection with the westerly prolongation of the northerly line of land second described in deed recorded in Book 589, Page 122, Official Records, in the office of said recorder; thence easterly, along said prolongation to said boundary of the City of Los Angeles; thence southerly and westerly, along said boundary of the City of Los Angeles to the point of beginning.

Said territory shall be designated as "CHATSWORTH ADDITION NO. 4".

Sec. 2. Upon the taking effect of this ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this ordinance, giving the date of its passage.

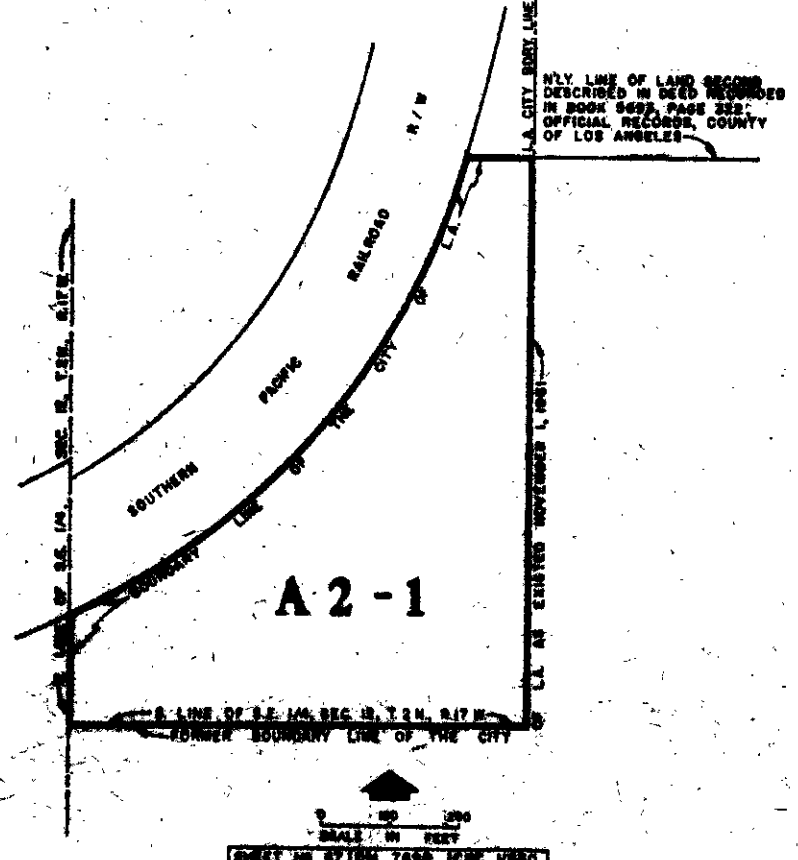
The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such territory, pursuant to the requirements of Sections 3499 and 3501 of the Government Code.

Sec. 3. As provided by Section 35015 of the Government Code, from and after the date of the filing of said certified copy of this ordinance by the Secretary of State, the annexation of the above-described territory designated as "CHATSWORTH ADDITION NO. 4" shall be complete and thenceforth such annexed territory shall be a part of the City of Los Angeles, a municipal corporation.

Sec. 4. The resolution adopted by the Council of the City of Los Angeles in this proceeding, under Section 35016 of the Government Code, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "Chatsworth Addition No. 4" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the Third Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory will be placed in A2-1 Zone and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and make a part of Article 2, Chapter 4, of the Los Angeles Municipal Code, so that such portion of the Zone Map shall be as follows:



Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles. I hereby certify that the foregoing ordinance was passed by the Council

of the City of Los Angeles, at its meeting of August 7, 1952.  
WALTER C. PETERSON  
City Clerk  
By Charles J. East, Deputy  
Approved August 14, 1952  
S. J. [Signature]  
File No. 15776 (B2441) A2-1



FILED

OCT 8 11 07 AM '62  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELESFRANK M. JORDAN  
SECRETARY OF STATEOffice of the  
Secretary of State

SACRAMENTO

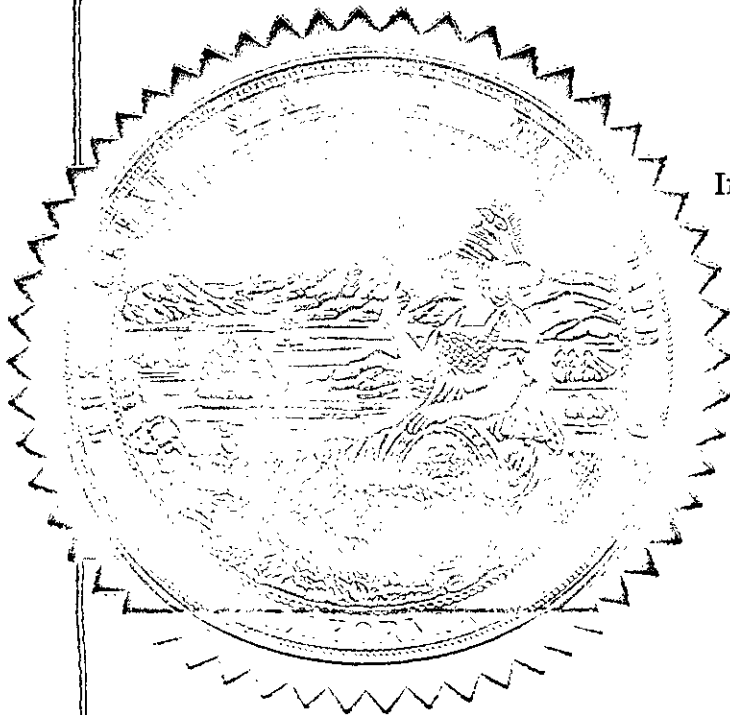
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 4th day of October, 1962, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 122,665 as regularly passed and adopted by the legislative body of the City hereinafter named on the 7th day of August, 1962, certified by Allen G. Hampton, Deputy City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"CHATSWORTH ADDITION NO. 4."



IN WITNESS WHEREOF, I hereunto set my  
hand and affix the Great Seal of the  
State of California this 4th  
day of October, 1962.

*Frank M. Jordan*  
Secretary of State

NOTICE OF HEARING ON PROPOSED ANNEXATION TO THE  
CITY OF LOS ANGELES OF CERTAIN UNINHABITED TERRITORY  
DESIGNATED AS "CHATSWORTH ADDITION NO. 4" UNDER THE  
UNINHABITED TERRITORY ACT OF 1939

NOTICE IS HEREBY GIVEN that the Council of the City of Los Angeles has initiated proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto, the boundaries of such territory being described as follows:

Beginning at the southwesterly corner of the southeast quarter of Section 12, Township 2 North, Range 17 West, San Bernardino Meridian, said corner being an angle point in the boundary of the City of Los Angeles as the same existed November 1, 1961; thence northerly, along the westerly line of said southeast quarter to the southeasterly line of the Southern Pacific Railroad Right of Way, (Coast Line Branch) as shown on map filed in Book 21, Page 49 of Record of Surveys in the office of the County Recorder of Los Angeles County thence northeasterly along said southeasterly line to the intersection with the westerly prolongation of the northerly line of land second described in deed recorded in Book 5693, Page 322, Official Records, in the office of said recorder; thence easterly along said prolongation to said boundary of the City of Los Angeles; thence southerly and westerly, along said boundary of the City of Los Angeles to the point of beginning.

NOTICE is also given hereby that the 24th day of May, 1962, at the hour of 10:00 o'clock a.m., in the Council Chambers of the City of Los Angeles, located in the City Hall, 200 North Spring Street, City of Los Angeles, is the time when and the place where the Council of the City of Los Angeles will hear protests made by any person owning real property within the territory the boundaries of which are hereinabove described; and any persons having objections to such proposed annexation may appear before the Council at such time and present their objections to the proposed annexation. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed may file written protest against the proposed annexation. The protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

For further particulars, reference is hereby made to resolution adopted by the Council on March 29, 1962, and to Council File No. 99796 pertaining thereto.

WALTER C. PETERSON, City Clerk  
of the City of Los Angeles

File No. 99796

*John A. Lambie*  
*Co. Engineer*  
*108 W. 2nd St.*  
*L.A. 12, Calif.*

*TE M*

COUNTY ENGINEER  
REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REFR TO \_\_\_\_\_

JAN 12 3 56 PM '62

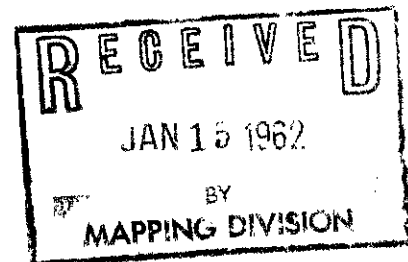
REPT TO \_\_\_\_\_ FOR REPLY \_\_\_\_\_

JAL \_\_\_\_\_ HTB \_\_\_\_\_

LBK \_\_\_\_\_ CCG \_\_\_\_\_ LDM \_\_\_\_\_

January 10, 1962

Mr. Walter C. Peterson, City Clerk  
City of Los Angeles  
City Hall  
Los Angeles, California



Dear Mr. Peterson:

**PROPOSED "CHATSWORTH ADDITION  
NO. 4" ANNEXATION TO THE CITY  
OF LOS ANGELES**

At the meeting held on January 10, 1962, the County Boundary Commission reviewed the boundary description and map submitted by your City Engineer, Lyall A. Pardee, with his letter of December 20, 1961, of the proposed annexation of territory to the City of Los Angeles.

The boundaries as submitted do not create islands or corridors of unincorporated territory and conform with record lines except along the northerly boundary.

The Boundary Commission approved the boundary description as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

  
GORDON T. NESVIG

Enc.

cc: R. F. Flickwir  
Co. Engr. Office  
Lyall A. Pardee  
City Engineer, Los Angeles

January 9, 1962

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles  
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LOS ANGELES  
"CHATSWORTH ADDITION NO. 4"

In compliance with your request of December 26, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines except along the northerly boundary.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

RKW:TLJ-ff  
Encls.

Robert K. Williams  
Division Engineer

bc: File

*Rmc*

*124*



GORDON T. NESVIG  
SECRETARY

# COUNTY OF LOS ANGELES

## COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

COUNTY ENGINEER  
REPLY ACTN INFO

Dec 26 3 43 PM '61

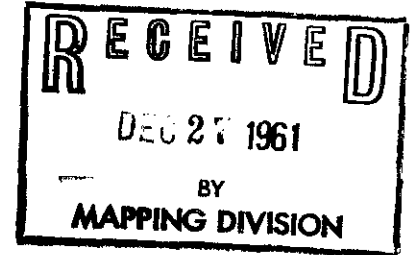
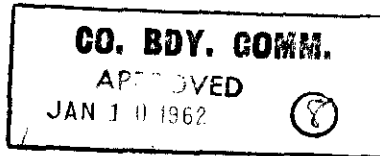
REPT TO REPLY

December 26, 1961

HTS  
LBR CDC LDM

### MEMBERS

ERNEST E. DESS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Annexation of "Chatsworth Addition  
No. 4" to the City of Los Angeles.

Attached is a communication from Lyall A. Pardee, City  
Engineer of the City of Los Angeles, requesting  
the County Boundary Commission to check as to definite-  
ness and certainty, in accordance with Title 4,  
Division 2, Part 2 of the Government Code, the bounda-  
ries of the above designated territory proposed to be  
annexed to the City of Los Angeles.

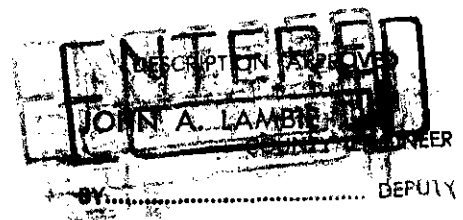
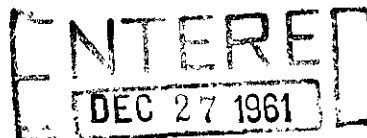
Will you kindly review the description and map attached  
and return them with your recommendation to the County  
Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

Enc.

CC: Mr. Dickson



DESCRIPTION OF PROPOSED  
"CHATSWORTH ADDITION NO. 4"  
ANNEXATION TO THE CITY OF LOS ANGELES

Beginning at the southwesterly corner of the southeast quarter of Section 12, Township 2 North, Range 17 West, San Bernardino Meridian, said corner being an angle point in the boundary of the City of Los Angeles as the same existed November 1, 1961; thence northerly, along the westerly line of said southeast quarter to the southeasterly line of the Southern Pacific Railroad Right of Way, (Coast Line Branch) as shown on map filed in Book 21, Page 49 of Record of Surveys in the office of the County Recorder of Los Angeles County; thence northeasterly, along said southeasterly line to the intersection with the westerly prolongation of the northerly line of land second described in deed recorded in Book 5693, Page 322, Official Records, in the office of said recorder; thence easterly, along said prolongation to said boundary of the City of Los Angeles; thence southerly and westerly, along said boundary of the City of Los Angeles to the point of beginning.

DESCRIPTION APPROVED  
JAN 10 1962  
JOHN  
BY

CITY OF **Los Angeles**

PROPOSED ANNEXATION: **"Chatsworth Addition No. 4"**

Filed with the County Boundary Commission on **December 22, 1961**

DISTRICTS INVOLVED (As of above date):

**Road District No. 5**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**San Fernando Valley Soil Conservation District**

**Los Angeles Unified School District**

**Los Angeles City Junior College District**

This list is prepared in compliance with Section 35002.1 of the Government Code.

WALTER C. PETERSON  
CITY CLERK

WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.

CITY OF LOS ANGELES  
CALIFORNIA



SAMUEL WM. YORTY  
MAYOR

Filed  
No. F 1135

OFFICE OF  
CITY CLERK  
ROOM 195, CITY HALL  
LOS ANGELES 12  
MADISON 4-5211

FREE M

RECORDS  
SECTION

City Clerk

October 9, 1962

4665

County Recorder  
First and Hill Streets  
Los Angeles 12, California

Dear Sir:

The annexation of "Chatsworth Addition No. 4"  
is being re-recorded in order to correctly show on the  
map the effective date of annexation as October 9, 1962,  
instead of October 4, 1962.

Very truly yours,

WALTER C. PETERSON  
CITY CLERK

By *Samuel W. Yorty*  
Deputy

AEI:kss

OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

Oct 9 4 30 PM 1962



CITY OF LOS ANGELES  
CALIFORNIA

WALTER C. PETERSON  
CITY CLERK



OFFICE OF  
CITY CLERK  
ROOM 195, CITY HALL  
LOS ANGELES 12  
MADISON 4-5211


WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO. 99796

SAMUEL WM. YORTY  
MAYOR


AFFIDAVIT OF COMPLETION

I, WALTER C. PETERSON, CITY CLERK of the City of Los Angeles, do hereby certify that all requirements of the law pertaining to proceedings for the annexation of uninhabited territory designated as "CHATSWORTH ADDITION No. 4" to the City of Los Angeles have been completed in accordance with provisions of the Annexation of Uninhabited Territory Act of 1939, as amended.

Accompanying this Affidavit of Completion is a certified copy of Ordinance No. 122,665 adopted by the Council of the City of Los Angeles on August 7, 1962, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary.

  
WALTER C. PETERSON, City Clerk  
and ex-officio Clerk of the  
City Council of the City of  
Los Angeles

Subscribed and sworn to before me  
this 9th day of October, 1962.

  
Notary Public Principal Office in  
the County of Los Angeles,  
State of California

ARAM A. ELMASSIAN  
My Commission Expires Jan. 23, 1965